

GOOD FRIDAY - APRIL 14, 2017 UNION GROVE BAPTIST CHURCH

JOHN Betrayal and Arrest of Jesus

18 When Jesus had spoken these words, he went out with his disciples across the brook Kidron, where there was a garden, which he and his disciples entered.² Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples. ³ So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. ⁴ Then Jesus, knowing all that would happen to him, came forward and said to them, “Whom do you seek?” ⁵ They answered him, “Jesus of Nazareth.” Jesus said to them, “I am he.”⁶ Judas, who betrayed him, was standing with them. ⁶ When Jesus⁷ said to them, “I am he,” they drew back and fell to the ground. ⁷ So he asked them again, “Whom do you seek?” And they said, “Jesus of Nazareth.” ⁸ Jesus answered, “I told you that I am he. So, if you seek me, let these men go.” ⁹ This was to fulfill the word that he had spoken: “Of those whom you gave me I have lost not one.” ¹⁰ Then Simon Peter, having a sword, drew it and struck the high priest's servant⁸ and cut off his right ear. (The servant's name was Malchus.) ¹¹ So Jesus said to Peter, “Put your sword into its sheath; shall I not drink the cup that the Father has given me?”

Jesus Faces Annas and Caiaphas

¹² So the band of soldiers and their captain and the officers of the Jews⁹ arrested Jesus and bound him. ¹³ First they led him to Annas, for he was the father-in-law of Caiaphas, who was high priest that year. ¹⁴ It was Caiaphas who had advised the Jews that it would be expedient that one man should die for the people.

Peter Denies Jesus

¹⁵ Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the courtyard of the high priest, ¹⁶ but Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the servant girl who kept watch at the door, and brought Peter in. ¹⁷ The servant girl at the door said to Peter, “You also are not one of this man's disciples, are you?” He said, “I am not.” ¹⁸ Now the servants⁹ and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves. Peter also was with them, standing and warming himself.

The High Priest Questions Jesus

¹⁹ The high priest then questioned Jesus about his disciples and his teaching. ²⁰ Jesus answered him, “I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together. I have said nothing in secret. ²¹ Why do you ask me? Ask those who have heard me what I said to them; they know what I said.” ²² When he had said these things, one of the officers standing by struck Jesus with his hand, saying, “Is that how you answer the high priest?” ²³ Jesus answered him, “If what I said is wrong, bear witness about the wrong; but if what I said is right, why do you strike me?” ²⁴ Annas then sent him bound to Caiaphas the high priest.

Peter Denies Jesus Again

²⁵ Now Simon Peter was standing and warming himself. So they said to him, “You also are not one of his disciples, are you?” He denied it and said, “I am not.”²⁶ One of the servants of the high priest, a relative of the man whose ear Peter had cut off, asked, “Did I not see you in the garden with him?” ²⁷ Peter again denied it, and at once a rooster crowed.

Jesus Before Pilate

²⁸ Then they led Jesus from the house of Caiaphas to the governor's headquarters.¹⁰ It was early morning. They themselves did not enter the governor's headquarters, so that they would not be defiled, but could eat the Passover. ²⁹ So Pilate went outside to them and said, “What accusation do you bring against this man?” ³⁰ They

answered him, "If this man were not doing evil, we would not have delivered him over to you." ³¹Pilate said to them, "Take him yourselves and judge him by your own law." The Jews said to him, "It is not lawful for us to put anyone to death." ³²This was to fulfill the word that Jesus had spoken to show by what kind of death he was going to die.

My Kingdom Is Not of This World

³³So Pilate entered his headquarters again and called Jesus and said to him, "Are you the King of the Jews?" ³⁴Jesus answered, "Do you say this of your own accord, or did others say it to you about me?" ³⁵Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?" ³⁶Jesus answered, "My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world." ³⁷Then Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice." ³⁸Pilate said to him, "What is truth?"

After he had said this, he went back outside to the Jews and told them, "I find no guilt in him. ³⁹But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?" ⁴⁰They cried out again, "Not this man, but Barabbas!" Now Barabbas was a robber.⁴¹

Jesus Delivered to Be Crucified

19 Then Pilate took Jesus and flogged him. ²And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. ³They came up to him, saying, "Hail, King of the Jews!" and struck him with their hands. ⁴Pilate went out again and said to them, "See, I am bringing him out to you that you may know that I find no guilt in him." ⁵So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!" ⁶When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no guilt in him." ⁷The Jews⁸ answered him, "We have a law, and according to that law he ought to die because he has made himself the Son of God." ⁸When Pilate heard this statement, he was even more afraid. ⁹He entered his headquarters again and said to Jesus, "Where are you from?" But Jesus gave him no answer. ¹⁰So Pilate said to him, "You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?" ¹¹Jesus answered him, "You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin."

¹²From then on Pilate sought to release him, but the Jews cried out, "If you release this man, you are not Caesar's friend. Everyone who makes himself a king opposes Caesar." ¹³So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic⁹ Gabbatha. ¹⁴Now it was the day of Preparation of the Passover. It was about the sixth hour.¹⁰ He said to the Jews, "Behold your King!" ¹⁵They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." ¹⁶So he delivered him over to them to be crucified.

MATTHEW Judas Hangs Himself

³Then when Judas, his betrayer, saw that Jesus¹¹ was condemned, he changed his mind and brought back the thirty pieces of silver to the chief priests and the elders, ⁴saying, "I have sinned by betraying innocent blood." They said, "What is that to us? See to it yourself." ⁵And throwing down the pieces of silver into the temple, he departed, and he went and hanged himself. ⁶But the chief priests, taking the pieces of silver, said, "It is not lawful to put them into the treasury, since it is blood money." ⁷So they took counsel and bought with them the potter's field as a burial place for strangers. ⁸Therefore that field has been called the Field of Blood to this day. ⁹Then was fulfilled what had been spoken by the prophet Jeremiah, saying, "And they took the thirty pieces of silver, the price of him on whom a price had been set by some of the sons of Israel, ¹⁰and they gave them for the potter's field, as the Lord directed me."

The Crucifixion

So they took Jesus, ¹⁷and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha. ¹⁸There they crucified him, and with him two others, one on either side, and Jesus between them. ¹⁹Pilate also wrote an inscription and put it on the cross. It read, “Jesus of Nazareth, the King of the Jews.” ²⁰Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. ²¹So the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but rather, ‘This man said, I am King of the Jews.’” ²²Pilate answered, “What I have written I have written.”

²³When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. ²⁴But the tunic was seamless, woven in one piece from top to bottom, ²⁵so they said to one another, “Let us not tear it, but cast lots for it to see whose it shall be.” This was to fulfill the Scripture which says, “They divided my garments among them, and for my clothing they cast lots.”

So the soldiers did these things, ²⁶but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. ²⁷When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, “Woman, behold, your son!” ²⁸Then he said to the disciple, “Behold, your mother!” And from that hour the disciple took her to his own home.

MATTHEW 27 The Death of Jesus

⁴⁵Now from the sixth hour ⁴⁶there was darkness over all the land ⁴⁷until the ninth hour. ⁴⁸And about the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?” ⁴⁹And some of the bystanders, hearing it, said, “This man is calling Elijah.” ⁵⁰And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink. ⁵¹But the others said, “Wait, let us see whether Elijah will come to save him.” ⁵²And Jesus cried out again with a loud voice and yielded up his spirit.

⁵³And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split. ⁵⁴The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, ⁵⁵and coming out of the tombs after his resurrection they went into the holy city and appeared to many. ⁵⁶When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, “Truly this was the Son of God!”

⁵⁷There were also many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to him, ⁵⁸among whom were Mary Magdalene and Mary the mother of James and Joseph and the mother of the sons of Zebedee.

The Death of Jesus

²⁸After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), “I thirst.” ²⁹A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. ³⁰When Jesus had received the sour wine, he said, “It is finished,” and he bowed his head and gave up his spirit.

Jesus' Side Is Pierced

³¹Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. ³²So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. ³³But when they came to Jesus and saw that he was already dead, they did not break his legs. ³⁴But one of the soldiers pierced his side with a spear, and at once there came out blood and water. ³⁵He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. ³⁶For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.” ³⁷And again another Scripture says, “They will look on him whom they have pierced.”

Jesus Is Buried

³⁸After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body.³⁹Nicodemus also, who earlier had come to Jesus⁴⁰ by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds⁴¹ in weight. ⁴⁰So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. ⁴¹Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. ⁴²So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

The Centerpiece of my Faith - by Faber McMullen

It is amazing to think that two thousand years have past and there are still so many opinions regarding the atonement. I believe that the vocabulary does not exist in any human language to describe the reason why a perfect Deity had to "deal" with sin in order to reconcile the human part of creation to himself. Furthermore, the language is lacking and insufficient to explain how and why this deity used himself to "deal" with sin.

God's essence includes the attributes of perfect love, perfect justice, and perfect righteousness. The old testament scriptures looked forward projecting an imperfect system of dealing with sin. These were a shadow of the reality of Jesus' birth, death, and resurrection. The Old Testament scriptures speak to the nature of this divine deal being in the character of a sacrificial offering.

**5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.
6 All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all. (Isaiah 53:5-6)**

This prophecy is echoed in the New Testament where we read, "He that knew know sin was made sin for us so that we might become the righteousness of God in Him." (2 Corinthians 5:21) Romans 5:8 reminds the reader that "God commended his love for us in that while we were yet sinners, Christ died for us." Hence we see forthwith the penal-substitutionary nature of the atonement. We were sinners. Payment was required. And God in his infinite mercy, substituted himself in our place.

Hence, the substitutionary nature of Christ dying for us is explicit and without question, and is the centerpiece upon which any discussion of the atonement must center. Scripture furthermore tells us that "All have sinned and come short of the glory of God" (Romans 3:23) and that the penalty for that sin is death. (Romans 6:23) These verses are of course stepping stones in the familiar presentation of the Gospel known as "The Romans Road".

So what is the atonement really about? The atonement is about substitution. It is about payment. It is about redemption. It is about ransom. It is about chastisement. It ultimately is about perfect righteousness demanding perfect justice, and this being satisfied by an act of perfect love. Mankind cannot define this act anymore than an ant can define the internet. I believe it was not necessary so that a holy God could come into our presence, but because without it sinful man could not stand in God's presence without being consumed.